

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of:

**Christopher J. ORDISH et al.**

Serial No.: 09/010,919

Filed: January 23, 1998

For: **OFFER MATCHING SYSTEM**

Atty. Docket No.: 003432.73540

Group Art Unit: 3626

Examiner: V. Koppikar

Conf. No. 9245

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed May 13, 2008, please amend the instant application as follows:

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper.

**Remarks** begin on page 21 of this paper.

If any fees are required or if an overpayment is made, the Commissioner is authorized to debit or credit our Deposit Account No. 19-0733, accordingly.